(15) S.0.534(E) dated 18th June, 2001 regarding the acquisition of land for the public purpose of building, maintenance, management and operation of National Highway-No. 2, between Bhaunti and Khaga from 470 Km. to 492 Km. (Delhi-Kanpur Section) in Kanpur Nagar District in the State of Uttar Pradesh.

(16) S.0.536(E) dated I9th June, 2001 notifying the levy of fees on mechanical vehicles, for the use of the part of the National Highway i.e. four lane road over bridge in lieu of level crossing between.261/2 Km to 261/4 Km.including its approaches from 259/4 Km. to 263/4 Km. in Ahmedabad - Mumbai section of National Highway No. 8, Gujarat. [Placed in Library. For (7) to (16) see No. L.T.3726/01]

I. Notification of the Ministry of Personnel, Public Grievances and Pensions.

II. Annual Report and Accounts (1999-2000) of the National Institute for Entrepreneurship and Small Business Development, New Delhi and related papers.

III. Memorandum of Understanding (2001-2002) between Government of India and Undertakings under Department of Atomic Energy.

THE MINISTER OF STATE IN THE MINISTRY OF PARLIAMENTARY AFFAIRS AND THE MINISTER OF STATE IN THE MINISTRY OF RAILWAYS (SHRI O. RAJAGOPAL) : Sir, I, on behalf of Shrimati Vasundhara Raje, lay on the Table-

I. A copy (in English and Hindi) of the Ministry of Personnel, Public Grievances & Pensions Notification G.S.R. 302 dated 27th April, 2001 publishing the Tamil Nadu Administrative Tribunal (Salaries and Allowances and Conditions of Service of Chairman, Vice-Chairman and Members) Amendment Rules, 2001, under sub-section (1) of the section 37 of the Administrative Tribunals Act, 1985. [Placed in Library. *See* No. L.T.3742/01]

II. A copy each (in English and Hindi) of the following papers:

(i) (a) Annual Report and Accounts of the National Institute for Entrepreneurship and Small Business Development, New Delhi, for the year 1999-2000, togetherwith the Auditor's Report on the Accounts.

Statement giving reasons for the delay in laying the papers mentioned at (a) above. [Placed in Library. *See* No. LT.3688/01]

(b) Review by Government on the working of the above Institute,

(c)

III.A copy each (in English and Hindi) of the following papers:

(a) Memorandum of Understanding between the Government of India (Department of Atomic Energy) and the Uranium Corporation of India Limited for the year 2001-2002.[Placed in Library. *See* No. LT.3743/01]

(b) Memorandum of Understanding between the Government of India (Department of Atomic Energy) and the Electronics Corporation of India Limited for the year 2001-2002.[Placed in Library. *See* No. LT.3744/01]

(c) Memorandum of Understanding between the Government of India (Department of Atomic Energy) and the Indian Rare Earths Limited for the year 2001-2002.[Raced in Library. *See* No. L.T.3745/01]

(d) Memorandum of Understanding between the Government of India (Department of Atomic Energy) and the Nuclear Power Corporation of India Limited for the year 2001-2002.[Placed in Library. *See* No. LT.3746/01]

I. **Notification of the Ministry of Consumer Affaire, Food and Public Distribution.**

II. **Memorandum of Understanding (2001-2002) between the Government of India (Ministry of Consumer Affaire, Food and Public distribution, Department of Food and Public Distribution) and the Central Warehousing Corporation.**

THE MINISTER OF STATE IN THE MINISTRY OF CONSUMER AFFAIRS. FOOD AND. PUBLIC DISTRIBUTION (SHRI SHRIRAM CHAUHAN): Sir, lay on the Table -

I. A copy (in English and Hindi) of the Ministry of Consumer Affairs, Food & Public Distribution (Department of Food & Public Distribution) Notification No. EP.2 (5)/91-Vol.11 dated 4th May, 2001 publishing the Food Corporation of India (Staff) (First Amendment) Regulations, 2001, under sub-